

United States
Department of
Agriculture

Agricultural Marketing Service 1400 Independence Ave Washington, DC 20250-0256

Poultry Programs

Date Issued: July 22, 2005

FROZEN COOKED DICED CHICKEN, INVITATION NO. 8, ANNOUNCEMENT PY-294

The U.S. Department of Agriculture invites offers to sell frozen cooked diced chicken meat produced from fowl as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Aug. 1. Acceptances will be announced by midnight, Friday, Aug. 5. Deliveries are to be made from Sept. 16 to Sept. 30.

Offers will be invited from approved suppliers for frozen cooked diced chicken meat, produced from ready-to-cook fowl (a class of mature female chickens), packed in four 10-pound (4.54 kg) packages to a net weight of 40 pounds (18.14 kg) in each shipping container. A purchase unit will consist of 1,000 shipping containers totaling 40,000 pounds (18,144 kg).

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at https://pcsd.usda.gov:3077/mdbc1000.exe?. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Note that some item numbers and the associated quantities for frozen cooked diced chicken have been set aside for small business concerns and are indicated by a single asterisk. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-294, Appendix-1, the Commodity Specification for Frozen Cooked Diced Chicken dated April 2005, or this Invitation should be directed to the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

Purchases of the commodities listed below will be made on a delivered basis, subject to Announcement PY-294, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need,

market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY294 INVITATION : 008

COMM GROUP : 22 CHICKEN, FROZEN

COMM TYPE : 21 CHICKEN, DICED, FROZEN PACK SIZE : 40 40 LB CTN

| | DESTINATION | | | QUANTITY | | | |
|-------------------------------------|-----------------|----|------------|----------|---|-----|-------|
| NO | CITY | ST | RESTR | (LBS) | | | |
| | | | | | | | |
| DELIVERY PERIOD 09/16/05 - 09/30/05 | | | | | | | |
| 001 | JOHNSON CITY | TN | TRUCK ONLY | 4,820 | | | |
| | MADISON HEIGHTS | VA | TRUCK ONLY | 35,180 | | | |
| 002 | MOBILE | AL | TRUCK ONLY | 20,000 | | | |
| | ORMOND BEACH | FL | TRUCK ONLY | | | | |
| 003 | LAKELAND | FL | TRUCK ONLY | 40,000 | * | SET | ASIDE |
| 004 | FAIRFIELD | ОН | TRUCK ONLY | 10,000 | | | |
| | LOUISVILLE | ΚY | TRUCK ONLY | 20,000 | | | |
| | MARTIN | TN | TRUCK ONLY | 10,000 | | | |
| 005 | CREEDMOOR | NC | TRUCK ONLY | 40,000 | * | SET | ASIDE |
| 006 | NEWPORT | MN | | 120,000 | | | |
| 007 | CLEVELAND | OH | TRUCK ONLY | 40,000 | * | SET | ASIDE |
| 800 | DAYTON | OH | | 40,000 | | | |
| 009 | OBETZ | OH | TRUCK ONLY | 40,000 | | | |
| 010 | DAYTON | OH | TRUCK ONLY | 14,800 | | | |
| | SPRINGFIELD | OH | TRUCK ONLY | 25,200 | | | |
| 011 | DARIEN | WI | | 18,640 | | | |
| | EAU CLAIRE | WI | | 21,360 | | | |
| 012 | | CA | | • | | | |
| | LOS ANGELES | CA | | • | | | |
| 013 | LOS ANGELES | CA | TRUCK ONLY | 40,000 | | | |
| | | | | | | | |
| TOTAL QUANTITY FOR COMMODITY TYPE | | | | 600,000 | | | |
| | | | | | | | |

Dennis J. Pearson Contracting Officer

TOTAL QUANTITY FOR INVITATION

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600,000

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.